

Dartmoor National Park Authority, Parke, Bovey Tracey, Newton Abbot, Devon TQ13 9JQ. T: 01626 832093 E: hq@dartmoor.gov.uk

To: All Members of the Dartmoor National Park Authority Standards Sub Committee (see below)

Please quote: NPA/SC/24/Agenda All press enquiries to Emma Pearcy

Tel: 01626 832093 Date: 22 May 2024

# DARTMOOR NATIONAL PARK AUTHORITY STANDARDS SUB-COMMITTEE

# **Friday 31 May 2024**

A meeting of the Standards Sub-Committee will be held on the above date, on the rising of the Audit & Governance Committee, in the **Meeting Room at Parke**, **Bovey Tracey** to consider the following matters.

While legal restrictions have been lifted the Authority will continue to follow Government advice to reduce the risks associated with COVID. This includes ensuring our meeting rooms are well ventilated and advising that face coverings are worn in crowded spaces. Please do not attend if you are showing any symptoms of respiratory diseases, including COVID.

Registered speakers are able to participate remotely or in person by following our procedure.

Members of the public are advised to follow proceedings by listening to the live audio of meetings: <a href="https://www.youtube.com/channel/UCjcRjx5Gk-LgEu6ZhgEivAA">https://www.youtube.com/channel/UCjcRjx5Gk-LgEu6ZhgEivAA</a>.

Kevin Bishop

Keri Grotop

Chief Executive (National Park Officer)

Access to Information - Local Government Act 1972 (as amended)

#### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public on the Authority's website <u>Standards Sub-Committee | Dartmoor</u>. They are also available at the Authority's main office at Parke, Bovey Tracey, TQ13 9JQ during <u>office opening times</u> five clear days prior to the meeting.

#### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, are available on our website Standards Sub-Committee | Dartmoor

# **AGENDA**

# **PART I - OPEN PROCEEDINGS**

- 1 Welcome and Apologies
- 2 Minutes of the meeting held on Friday 3 November 2023 attached (Page 1)
- 3 Declarations of Interest

Members are asked to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

#### 4 Public Participation

To answer any questions or to receive any statements, representations or petitions which relate to the business of the sub-Committee.

### 5 Monitoring Officer's Update

To inform Members of relevant issues and developments (verbal report)

#### 6 Standards Sub-Committee Annual Report

To consider and agree the Annual Report for 2023/24

#### 7 Observation Reports

Discussion of issues arising from observation reports and implications and recommendations for Member training.

8 Next Meeting: Friday 1 November 2024

# PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

#### MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership: A Cooper, W Dracup, P Harper, S Morgan (Chair), J Nutley, M Renders, P Sanders, P Woods

Independent Persons: C Shewan, C Farrell